

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I. L. L. Roper,

in the State aforesaid in consideration of the sum of Ten dollars and the assumption of mortgage indebtedness;

to me in hand paid, at and before the sealing of these presents  
by Marsmen, Inc.

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

Marsmen, Inc. its successors and assigns:

All those certain pieces, parcels or lots of land in a subdivision known as "Fair Heights" in the County of Greenville near the City of Greenville and known as Lot No. (1) one in Block "D", Lot No. (20) twenty in Block "D" and Lot No. (19) nineteen in Block "F" according to a plat of said Fair Heights as made by R. E. Dalton and recorded in the R. M. C. for Greenville County in Plat Book "F" at page 257.

The above described land is the same conveyed to me by Wm. R. Timmons,  
on the 9th day of May 1927, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 163, Page 82.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Marsmen, Inc., its successors

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Marsmen, Inc., its successors and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my hand and seal, this 5th day of March in the year of our Lord one thousand nine hundred and thirty four and in the one hundred and fifty eight year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
E. E. Nicoll L. L. Roper (SEAL)  
H. K. Glenn, (SEAL)

U. S. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents  
S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents  
No. Stamps assumption of mortgage.

STATE OF SOUTH CAROLINA, } PERSONALLY appeared before me E. E. Nicoll  
Greenville County. }  
and made oath that he saw the within named L. L. Roper

sign, seal, and as his act and deed, deliver the within written Deed; and that he, with H. K. Glynn witnessed the execution thereof.

SWORN to before me, this 5th day of March A. D. 19 34  
C. L. Gullick (L. S.)  
Notary Public for S. C.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
Greenville Count. }

I, C. L. Gullick, a Notary Public for S. C., do hereby certify unto all whom it may concern, that Mrs. Margaret J. Roper the wife of the within named L. L. Roper did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Marsmen, Inc., its successors

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal, this 5th day of March Anno Domini 19 34  
C. L. Gullick (L. S.) Margaret J. Roper  
Notary Public for S. C.

Recorded March 7th 19 34 at 10:20 o'clock, A. M.